



Shropshire Council  
Legal and Democratic Services  
Shirehall  
Abbey Foregate  
Shrewsbury  
SY2 6ND

Date: 13 September 2019

**Committee:  
Health & Adult Social Care Overview and Scrutiny Committee**

**Date: Monday, 23 September 2019**

**Time: 10.00 am**

**Venue: Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury, SY2 6ND**

You are requested to attend the above meeting.  
The Agenda is attached

Claire Porter  
Director of Legal and Democratic Services (Monitoring Officer)

**Members of Health & Adult Social Care Overview and Scrutiny Committee**

Karen Calder (Chair)	Tracey Huffer
Madge Shineton (Vice-Chair)	Simon Jones
Roy Aldcroft	Heather Kidd
Gerald Dakin	Paul Milner
Kate Halliday	Dean Carroll
Simon Harris	Rob Gittins

Your Committee Officer is:

**Amanda Holyoak** Committee Officer

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# AGENDA

**1 Apologies for Absence**

**2 Disclosure of Pecuniary Interests**

**3 Minutes**

To confirm the minutes of the meeting held on 23 August 2019, *to follow*

**4 Public Question Time**

To receive any public questions or petitions from the public, notice of which has been given in accordance with Procedure Rule 14. The deadline for this meeting is 10.00 am on Thursday 19 September 2019

**5 Member Question Time**

To receive any questions of which Members of the Council have given notice. Deadline for notification for this meeting is 10.00 am on Thursday 19 September 2019.

**6 Review of 111 Commissioning**

Reports from the Community Health Trust and Shropshire CCG *will follow*.

The committee intends to:

- scrutinise progress in delivering the new arrangements for 111 services in Shropshire
- understand how cross-border arrangements are working
- seek assurance from Shropshire CCG that new arrangements are working well.

Julie Davies, Director of Performance and Delivery, Shropshire CCG and a representative from Shropshire Community Health Trust will attend the meeting to answer questions.

**7 Public Health Outcomes**

To understand how the Public Health Outcomes are being delivered.

Report of the Director of Public Health *to follow*

**8 Work Programme**

To consider proposals for the Committee's Work Programme, *to follow*

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